## Maybe it's beginning of the end

101423 1986 in the dream, I woke up to a use-full of relatives.

'Hurry up, Karen,' they told ... "The 'End Times' are here.

No one had to explain who IEY were — I knew. THEY re the enemies of all "God's ople." THEY were the ones who re the mark of the beast (the mber 666) on their right hands d foreheads.

jumped out of bed, grabbed a ece of toast, and took off out the ck door with my brother, bert, and sister, Priscilla.

Mom, Dad, Grandma, Aunt da, and Uncle LeRoy dashed t the front door. We had decided 'd all have a better chance if we it up.

n the dream, Robert, Priscilla, d I ran for three days and three thts through the small forest hind our house. Every so often 'd stop to take three-minute ps on our feet, standing with our ads bowed against the trees. We

ıldn't let THEM catch us. We finally reached the foot of a

untain of sandbags.

'Quick! Run to the top! Get ay," I shouted at Robert, owing him against the bags. iscilla and I started our way up. t we were too late.

THEY caught us, threw bags r our heads, and dragged us

k home — separately.

Just pretend this never hap-ned and you'll be all right," my ther told me.

No!" I shouted. "Don't you see of course it won't be all right —



this means everything we've always heard about is true. We're doomed if we pretend! We'll all go

"If you continue to be difficult about this, THEY will come and kill you," I was told.

But I wouldn't calm down, so they did what they could for me.

A bed was laid out on the floor, I was tucked in, and someone brought me a warm mug of chocolate.

Then THEY came and shot me in the foot. I knew I was dead because I couldn't feel any pain.

You probably think this dream is funny, but it haunted me for years, and occasionally it still pops up.

I was brought up in an evangelical Christian home, and I heard plenty of stories about the Battle of Armageddon, the Second Coming of Christ, and the Mark of the Beast in church as a child.

Although the churches really didn't dwell too often on these obscure passages of Revelations detailing the events leading up to the "End Times," the stories and prophesies lurked in the back of my mind and fed my imagination.

When I was in my early teens, a series of movies predicting the destruction of the world were produced and circulated through most churches.

I walked away from each one depressed, sad, and certain I wouldn't succumb to any torture that tried to tear me away from what I knew had to be true.

Then I read George Orwell's

In the movies, all the victims died by guillotine. They were quick deaths - almost merciful.

But in 1984, Winston Smith is forced to choose between betraying the woman he loves, or having his face devoured by huge, starving rats.

"Do it to Julia!" he finally cries out when he can't stand it

anymore.

"You shouldn't be afraid if everything is right between you and God," Grandma used to tell

But I worried about the people I loved who said they weren't Christians - like my father.

My cousin Mary remembers what one friend of hers went through as a little girl.

"She was terrified Christ would come, and her mother still Mary wouldn't be a Christian,' said. "She was so afraid her mother would be left behind she couldn't sleep at night."

The little girl had read a passage which said Christ will come as a thief in the night. He will not come at a predicted ho or time.

"She made a tape of hers repeating over and over aga 'Christ is coming now!'' Ma said. "'Christ is coming no Then every night before she we to sleep, she'd rewind the ta and play it until she fell asle Then she felt her mother w safe."

I was also familiar with the passage, and I used it to fee away my terror of the seco

A few of the most secure n ments I knew were when seve religious groups sold all the possessions, climbed to the top a mountain, and declared Chr was returning at a particular ho they had appointed.

"They're wrong," I thought as watched the clock anxiously. won't come just because they

predicted it."

I guess I was right.

My grandmother was convinct the "End Times" would beg during her lifetime.

"My parents said they wou never see it," she told us. "E they told me my children wor live through it."

We should be excited about she told us. If our hearts we right with God, we'd go to heav where we could sing with t angels.

But my voice was never ve pretty, and I could think of h dreds of things I would rather than sing in a glorified chur

## Assessing reality in foreign policy

T. TROPEZ, France — bachev as "a man of his times" chard Nixon's private conver- as French President Francois



against the United States.

When Hitler eventually grasp